

DISTRICT IV ADVISORY BOARD

AGENDA 04-03-2017

April 3, 2017
6:30 p.m.

Lionel Alford Library
3447 S. Meridian
Wichita, KS 67217

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for April 3, 2016
Approval of Minutes for March 6, 2016

STAFF REPORTS

Fire Report

WFD will report on any specific issues of concern in the area.
Recommended Action: Receive and file.

Police Report

Community Police Officers will report on community policing issues in the area.
Recommended Action: Receive and file.

Library

Robyn Belt, Branch Manager of Alford Branch Library, will report on events with the Library Board.
Recommended Action: Receive and file.

PUBLIC AGENDA

Scheduled items

Steve Cranmer re: K-9 Memorial and also the fight against blight
Recommended Action: Receive and file

Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.
Recommended Action: Receive and file.

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NEW BUSINESS

ZON2017-00002

Dave Clements, Principal Planner with MAPD, will be presenting a request for Zone Change from a current SF-5 Single-Family Residential to MF-18 Multi-Family for Starkey, Inc.

Recommended Action: Based upon the information available at the time the staff report was prepared, it is recommended that the request be **APPROVED**.

OLD BUSINESS

NONE

BOARD AGENDA

Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

Adjournment

The next District IV Advisory Board meeting will be **May 1, 2017 at 6:30pm**, located at Lionel Alford Library at 3447 S. Meridian.